NO

FM DA WASHINGTON DC//DALO-SMT//

TO FM CDRUSAQMCS FORT LEE VA//ATSM-CES/ATSM-CES-P//

TO CDRUSAREUR HEIDELBERG GE//AEAGD-BT//

CDRFORSCOM FT MCPHERSON GA//AFLG-LSM//

CDRTRADOC FT MONROE VA//ATBO-HSE//

CDRUSAEIGHT SEOUL KOR//EADJ-MS-F//

CDRUSARPAC FT SHAFTER HI//APLG-TR//

CDRUSARSO FT BUCHANAN PR/SOLG-LF//

CDRUSASOC FT BRAGG NC//AOLO-PO//

CDRMEDCOM FT SAM HOUSTON TX //MC-IO-CL-R//

CDRMDW FT MCNAIR WASH DC//ANLG-LGD//

CDRUSAMC ROCK ISLAND IL//AMSEN-S//

CNGB WASHINGTON DC//NGB-ARL-//

CDRUSARC FT MCPHERSON GA //AFRC-LGT-T//

DIRIMA SOUTHEAST REGION FT MCPHERSON GA //SFIM-SE//

DIRIMA NORTHEAST REGION FT MONROE, VA //SFIM-NE//

DIRIMA NORTHWEST REGION ROCK ISLAND, IL //SFIM-NW//

DIRIMA SOUTHWEST REGION FT SAM HOUSTON//SFIM-SW//

DIRIMA EUROPEAN REGION HEIDELBURG GE//SFIM-EU//

DIRIMA PACIFIC REGION FT SHAFTER, HI//SFIM-PA//

DIRIMA KOREA REGION SEOUL KOREA//SFIM-KO//

INFO DA WASHINGTON DC//DALO-SMT//

**UNCLAS** 

MR. MCNULTY, DALO-SMT / (703) 614-0874

CHET C. YOUNG, COL, CH, SMT/ (703) 614-0715

NO

SUBJECT: ANNOUNCEMENT OF 2006 DA PHILIP A. CONNELLY AWARDS COMPETITION WINNERS

- 1. THE DA EVALUATION COMMITTEE HAS COMPLETED EVALUATION OF FINALIST UNITS
  IAW REF AR 30-22, ANNUAL PHILIP A. CONNELLY AWARDS PROGRAM FOR EXCELLENCE IN ARMY
  FOOD SERVICE. THE DEPARTMENT OF THE ARMY G-4 AND THE CHAIRMAN OF THE BOARD,
  INTERNATIONAL FOOD SERVICE EXECUTIVES ASSOCIATION (IFSEA) JOINTLY ANNOUNCE THE
  WINNERS OF THIS YEAR'S COMPETITION, AND OFFER HEARTIEST CONGRATULATIONS TO THE
  FOLLOWING WINNERS:
- A. SMALL GARRISON WINNER: 82ND AVIATION BRIGADE DINING FACILITY, 82ND AIRBORNE DIVISION, FORT BRAGG, NORTH CAROLINA
  - B. SMALL GARRISON RUNNER-UP: CHESAPEAKE INN, FORT MEADE, MARYLAND
- C. LARGE GARRISON WINNER: UNITED STATES ARMY GARRISON, GARRISON DINING FACILITY, GRAFENWOEHR, GERMANY
- D. LARGE GARRISON RUNNER-UP: HEADQUARTERS AND HEADQUARTERS COMPANY, 24TH INFANTRY DIVISION (MECHANIZED), FORT RILEY, KANSAS
- E. ACTIVE ARMY FIELD KITCHEN WINNER: HEADQUARTERS AND HEADQUARTERS BATTERY, 18TH FIELD ARTILLERY BRIGADE (AIRBORNE), FORT BRAGG, NORTH CAROLINA
- F. ACTIVE ARMY FIELD KITCHEN RUNNER-UP: HEADQUARTERS AND HEADQUARTERS
  COMPANY, 501ST CORPS SUPPORT GROUP, 19TH THEATER SUPPORT COMMAND, CAMP
  STANLEY, KOREA
- G. U.S. ARMY RESERVE WINNER: 489TH MAINTENANCE COMPANY, MARCH AIR RESERVE BASE, RIVERSIDE, CALIFORNIA

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NO

- H. U.S. ARMY RESERVE RUNNER-UP: 535TH MILITARY POLICE BATTALION, CAMP BUTNER, NORTH CAROLINA.
- I. U.S. ARMY NATIONAL GUARD WINNER: 1ST BATTALION, 246TH FIELD ARTILLERY, VIRGINIA ARMY NATIONAL GUARD, BLACKSTONE, VIRGINIA
- J. U.S. ARMY NATIONAL GUARD RUNNER-UP: HEADQUARTERS AND HEADQUARTERS
  BATTERY, 263ND ARMY AIR AND MISSILE DEFENSE COMMAND, SOUTH CAROLINA ARMY
  NATIONAL GUARD, ANDERSON, SOUTH CAROLINA
- 2. THE FOOD SERVICE STAFFS OF THESE UNITS DESERVE SPECIAL RECOGNITION FOR THEIR CONTRIBUTION TOWARD IMPROVING THE ARMY'S FOOD SERVICE PROGRAM, AND FOR THEIR SUPERIOR EFFORTS IN ENHANCING THE QUALITY OF FOOD SERVICE PROVIDED TO OUR ARMY'S SOLDIERS. ALL FINALISTS DISPLAYED HIGH STANDARDS OF EXCELLENCE, WERE VERY COMPETITIVE, AND ARE CONGRATULATED FOR THEIR OUTSTANDING PERFORMANCE.
- 3. DETAILS CONCERNING ATTENDANCE TO THE JOINT AWARDS CEREMONY, AND CULINARY TRAINING WILL BE PROVIDED BY SEPARATE CORRESPONDENCE TO THE WINNING AND RUNNER-UP UNITS.
- 4. COMMANDERS ARE ENCOURAGED TO CONTACT THEIR SUPPORTING PUBLIC
  AFFAIRS OFFICER IMMEDIATELY UPON RECEIPT OF THIS MESSAGE AND PRIOR TO
  NOTIFICATION OF WINNING/RUNNER UP UNITS TO ENSURE COVERAGE IN
  INSTALLATION NEWSPAPERS AND BY LOCAL MEDIA. REQUEST COPIES (PAPER OR
  ELECTRONIC) OF MEDIA COVERAGE BE PROVIDED TO THE FORT LEE PUBLIC AFFAIRS
  OFFICE, ATTN: MRS. SANDRA ELLIS, ELLISS@LEE.ARMY.MIL, TELEPHONE (804) 734-4694.

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5. UNDER PROVISIONS OF AR 30-22, COMMANDERS ARE REQUESTED TO FORWARD COPIES OF PRESS RELEASES AND PUBLICITY ACTIONS TO COMMANDER, U.S. ARMY QUARTERMASTER CENTER AND SCHOOL, ARMY CENTER OF EXCELLENCE, ATTN:

ATSM-CES-P (SGM WILLIAMS), 1201 22D STREET, FORT LEE, VIRGINIA 23801-1601.

6. HQDA POINT OF CONTACT IS MR. MCNULTY, COMMERCIAL: (703) 614-0874.

THE QUARTERMASTER CENTER AND SCHOOL POINT OF CONTACT IS SGM WILLIAMS, L'TANYA.Y.WILLIAMS@LEE.ARMY.MIL, DSN 687-3028, FAX 804-734-3681.

MR. MCNULTY, DALO-SMT / (703) 614-0874

CHET C. YOUNG, COL, CH, SMT/(703) 614-0715